

['Ατταλίδος]

Uncertain number of lines missing

L. 53 lapis ΝΕΚΟΠΟΛΙΣ.

131. ATHENS. CATALOGUE OF A THIASOS, CA. 400 B.C. IG II² 2343. SEG XXXIII 161. H. Lind, MH 42 (1985) 249-261 (ph., dr.), connects the names on this sacrificial table with Aristophanes, Acharnians ('Αμφίθεος) and Knights (Σίμων); cf. also Φιλωνίδης the chorodidaskalos of Clouds and Frogs. Associating the inscription with a sanctuary of Herakles in Kydathenaion, he suggests that the members of this thiasos also served as the models for the chorus of Aristophanes Daitales of 427 B.C. For the location of this sanctuary of Herakles, see our lemma no. 137. Lind speculates that Aristophanes' fellow demesmen, Kleianetos and his son Kleon, owned a tannery on the Eridanos river near this sanctuary and that they clashed with the thiasos of Herakles (and Aristophanes) over the stench and pollution of the river caused by their tanning operations. Cf. the prohibition about washing hides in the Ilisos, IG I³ 257; tanners in Kydathenaion, IG II² 1556 LL. 34-35; 1576 L. 5. Thus Aristophanes and Kleon had personal disagreements before the latter became prominent politically. Lind collects passages from Aristophanes' comedies linking Kleon to the stench of tanning.

132. ATTICA. NEAR LIOPESEI. CATALOGUE OF A PHRATRY, EARLY 4th CENT. B.C. IG II² 2344. A. Andrewes, JHS 81 (1961) 11. M. Flower, CQ 35 (1985) 232-235, argues that this is a complete list of the members of a single phratry, not merely that of one thiasos. He also speculates on the number of phratries in 4th cent. B.C. Athens and their average size.

133. ANTHEDON (NOW IN ATHENS). LIST OF WORSHIPPERS OF ZEUS KARAIOS AND ANTHAS, CA. 150 B.C. IG II² 2360. SEG XXXII 219; 454.* For discussion of the correct provenance of this inscription in the light of Paus. 9.22.5 see C. Habicht, Pausanias (see our lemma no. 1775) 69-71.

134. ATHENS. LIST OF SLAVES WITH DATES AND SUMS OF MONEY, AFTER 350 B.C. Black-glazed plate found in the Kerameikos Excavations (Inv. no. 2242), dated on ceramic grounds to ca. 350 B.C. Incised text on floor in two columns; LL. 34-36 are cut vertically at the right side. On the underside, inside the foot: ΗΡΑΚΛ, perhaps the original owner of the plate. Ed. pr. A. Johnston, MDAI(A) 100 (1985) 293-307 (ph.), who dates the inscription after 350 on the basis of the letter shapes and prefers 346 B.C. We print his restoration in LL. 1-2. Ed. pr. interprets the simple numerals with each name as representing

days of the month, followed by sums of money. The former were cut before the latter and the epsilons were added in front of some of the names last. Onomastic analysis. Speculation that we may be dealing with a record of money paid out for the hiring of slaves. O. Masson, BE (1987) 354; notes on some of these names.

[... 6 or less ...]ς ἀρχων
['Εκ]ατ[ο]μβαίων

Column I

4 [- - -]αν : ΔΔΙΙ
[] 'Ερω : ΔΔΙΙΙ : †ΙΙΙΙΙ(
έν τῷ
ἱερ : ΙΙΙΙ :

8 Ε 'Απολλω : ΔΔΔΙΙΙΙ : †ΙΙΙ
[] 'Αταρβι : ΔΔ
[] Φιλίπ : ΔΔΠΙ
[] v? 'Ιππω : ΔΔΠΙΙΙ : ††ΙΙ
[] v Νίτα : ΔΠΙΙΙ
12 Ε 'Αρτεμ : ΔΔΠΙΙΙ : ††ΙΙ
[] v Τιμαρ : ΔΔΠΙΙΙ :
Ε Γαστρ : ΔΔΔ : ††ΙΙΙ
16 [- - -]αλλι : ΔΔΠ
[- - -]νο : ΔΔΠΙΙΙ : ††ΙΙ

Column II

Θαλλω : ΔΔΠΙΙΙ : ††ΙΙ
Κολχ : ΔΔΙΙΙΙ
Εὐβιω : ΔΔΠΙΙΙ : ††ΙΙ
20 'Αμπελι : ΔΔΔΙ : ††
Ε Μικιω : ΔΔΠΙΙΙ : ††ΙΙ
Ε 'Ρυνδα : ΔΔΠΙΙΙ : ††ΙΙ
Κ.τυ : ΔΔΠΙΙΙ
24 Ε Μελαν : ΔΔΠΙΙΙ : ††ΙΙ
Μακεδο : ΔΔΠΙΙΙ
Ε Δεξι : ΔΔΠΙΙΙ : ††ΙΙ
Ε Εύμαθ : ΔΔΠΙΙΙ : ††ΙΙ
28 Ε Τιριβ : ΔΔΠΙΙΙ : ††ΙΙ
Φανια : ΔΔΙΙ
Ηρακ : ΙΙ 'Αριστοδή-
μεια : ΗΔΔΔ : καρχήσια ΙΙΙΙ
32 Σιμια : ΔΔΠΙΙΙ : ††ΙΙ
Ιταμ : ΠΙΙΙΙ. [- - -]

[- -]κτ : ΔΔΠΙΙΙ : ††ΙΙ Θραικ : ΔΔΙΙ Ε Παρμ [:] Δ.[- -]
[- -].x : ΔΔΠ Ε Πετρω : ΔΔΙΙΙ : †ΙΙΙΙΙ('Ασθ.[- -]
36 έν τῷ ἱερ : Π